



**Planning Advisory Commission
Monday, February 1, 2010
7:00 p.m.**

<DRAFT – SUBJECT TO CHANGE>

- Call to Order/Salute to the flag
- Roll Call
- 1. Minutes
 1. Minutes from January 5, 2010 Regular Meeting
 2. Correspondence
 3. Reports
 1. Department of Community Development - December, 2009
 2. Unbuilt Unit Report – Fourth Quarter, 2009
 3. Population estimation
 4. 10 Year building trend
 5. 2009 Year End Report
- Public Comment - Anything on or off the agenda
- 4. Old Business to be continued to the March 1, 2010 meeting:
- 5. Old Business:
 1. Century Business Park
 - A. PR #30608 Preliminary Land Development (TLD 4/2/10)

Proposed Preliminary Large Land Development/Neighborhood Shopping Center consisting of 74,700 square foot of flex office space and a 4,997 square foot Automobile Service Station located at Ehrman Road, Route 19, and Century Boulevard on approximately 18 acres in the PIC zoning district.
 - B. PR #30609 Conditional Use (TLD to open public hearing 2/26/10)

Proposed Preliminary Large Land Development/Neighborhood Shopping Center 79,697 square foot development to include 74,700 square foot of flex office space and a 4,997 square foot Automobile Service Station located at Ehrman Road, Route 19, and Century Boulevard on approximately 18 acres in the PIC zoning district.

6. New Business:

1. Cranberry Promenade – Phase 1

A. PR #30625 Final Land Development (TLD 4/24/10)

Proposed Final Phase 1 Land Development approval for a 70,819 square foot Mixed Use Center/Large Retail/Business & Professional Office development to include 30,080 square foot of office space and 40,739 square foot of Retail located at the corner of Ogle View Road and Route 19 on approximately 9 acres in the PIC zoning district.

7. Zoning:

1. Freedom Road Transportation and Land Use Master Plan Draft Recommendations

- A.** Reminder of Meeting rules (Chairman)
- B.** Brief overview of the process – where we've been, where we are, and where the process is headed. (John Trant)
- C.** Review of issues and questions identified at the December PAC meeting when this Master Plan was last discussed. (John Trant)
- D.** Public Comment.
- E.** Planning Advisory Commission discussion.
- F.** PAC consideration of a recommendation to the Board of Supervisors.

8. Conceptual Plan Review:

9. Planning Initiatives:

10. Ordinances:

1. Renewable Energy

11. Presentations/Discussion:

12. Adjournment:

****Please contact the Community Development Department at 724-776-4806, extension 1104 if you have any ADA-related special needs.***