



**Planning Advisory Commission  
Monday, February 1, 2010  
7:00 p.m.**

**<DRAFT – SUBJECT TO CHANGE>**

- **Call to Order/Salute to the flag**
- **Roll Call**
- 1. **Minutes**
  - 1. **Minutes from January 5, 2010 Regular Meeting**
- 2. **Correspondence**
- 3. **Reports**
  - 1. **Department of Community Development - December, 2009**
  - 2. **Unbuilt Unit Report – Fourth Quarter, 2009**
  - 3. **Population estimation**
  - 4. **10 Year building trend**
  - 5. **2009 Year End Report**
- **Public Comment** - Anything on or off the agenda
- 4. **Old Business to be continued to the March 1, 2010 meeting:**
- 5. **Old Business:**
  - 1. **Century Business Park**
    - A. **PR #30608 Preliminary Land Development (TLD 4/2/10)**

Proposed Preliminary Large Land Development/Neighborhood Shopping Center consisting of 74,700 square foot of flex office space and a 4,997 square foot Automobile Service Station located at Ehrman Road, Route 19, and Century Boulevard on approximately 18 acres in the PIC zoning district.
    - B. **PR #30609 Conditional Use (TLD to open public hearing 2/26/10)**

Proposed Preliminary Large Land Development/Neighborhood Shopping Center 79,697 square foot development to include 74,700 square foot of flex office space and a 4,997 square foot Automobile Service Station located at Ehrman Road, Route 19, and Century Boulevard on approximately 18 acres in the PIC zoning district.

**6. New Business:**

**1. Cranberry Promenade – Phase 1**

**A. PR #30625 Final Land Development (TLD 4/24/10)**

Proposed Final Phase 1 Land Development approval for a 70,819 square foot Mixed Use Center/Large Retail/Business & Professional Office development to include 30,080 square foot of office space and 40,739 square foot of Retail located at the corner of Ogle View Road and Route 19 on approximately 9 acres in the PIC zoning district.

**7. Zoning:**

**1. Freedom Road Transportation and Land Use Master Plan Draft Recommendations**

- A.** Reminder of Meeting rules (Chairman)
- B.** Brief overview of the process – where we've been, where we are, and where the process is headed. (John Trant)
- C.** Review of issues and questions identified at the December PAC meeting when this Master Plan was last discussed. (John Trant)
- D.** Public Comment.
- E.** Planning Advisory Commission discussion.
- F.** PAC consideration of a recommendation to the Board of Supervisors.

**8. Conceptual Plan Review:**

**9. Planning Initiatives:**

**10. Ordinances:**

**1. Renewable Energy**

**11. Presentations/Discussion:**

**12. Adjournment:**

*\*Please contact the Community Development Department at 724-776-4806, extension 1104 if you have any ADA-related special needs.*