



**Planning Advisory Commission
Monday, November 24, 2008
5:30 p.m.**

<DRAFT – SUBJECT TO CHANGE>

- **Call to Order/Salute to the flag**
- **Roll Call**
- 1. **Minutes**
 - 1. **Minutes from October 6, 2008 Regular Meeting**
- 2. **Correspondence**
- 3. **Reports**
 - 1. **Department of Community Development – September, 2008**
 - 2. **Department of Community Development – October, 2008**
 - 3. **Unbuilt Unit Report, Third Quarter, 2008**
- **Public Comment - Anything on or off the agenda**
- 4. **Old Business to be continued to the January 6, 2009 meeting:**

None
- 5. **Old Business:**

None
- 6. **New Business:**
 - 1. **East Resources, Inc.**
 - A. **PR #30565 Revised Preliminary and Final Land Development (TLD 1/24/09)**

Proposed Revised Preliminary and Final Land Development approval for a 30,417 square foot Business Office building to be located at 190 Thorn Hill Road on 12.33 acres in the SP-1 zoning district.
 - 2. **Victory Family Church**
 - A. **PR#30567 Preliminary and Final Subdivision (TLD 1/31/09)**

Proposed Preliminary and Final Subdivision approval to consolidate eight (8) lots into six (6) lots located at 21150 Route 19 in the PIC zoning district.
 - B. **PR#30568 Preliminary Land Development (TLD 1/31/09)**

Proposed Preliminary Land Development approval for a 128,150 square foot expansion to an existing Large Land Development, Religious Establishment located at 21150 in the PIC zoning district.

C. PR#30569 Conditional Use (TLD to open public hearing 12/28/08)

Proposed Conditional Use approval for a 128,150 square foot expansion to an existing Large Land Development, Religious Establishment located at 21150 in the PIC zoning district.

7. **Rezoning:**
8. **Conceptual Plan Review:**
9. **Planning Initiatives:**
10. **Ordinances:**
11. **Presentations/Discussion:**
 - a. “Cranberry Commons” TND – Dorsch property, Powell Road
 - b. Meeting reminders
 - c. 2009 Calendar
12. **Adjournment:**

****Please contact the Community Development Department at 724-776-4806, extension 1104 if you have any ADA-related special needs.***

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